



KING COUNTY  
516 3<sup>rd</sup> Avenue, #410  
Seattle, WA 98104  
(206) 296-3824

# PROFESSIONAL GRASS ROOTS LOBBYING CAMPAIGN REPORT

**L4**

KING COUNTY OFFICE ONLY

1. SPONSOR'S NAME		
BUSINESS OR OCCUPATION		
MAILING ADDRESS		
CITY	STATE	ZIP PHONE ( )
2. NAME AND ADDRESS OF PERSON HAVING CUSTODY OF ACCOUNTS, RECEIPTS, BOOKS OR OTHER DOCUMENTS WHICH SUBSTANTIATE GRASS ROOTS LOBBYING REPORT.		
THIS REPORT COVERS: <input type="checkbox"/> REGISTRATION (Initial Report) <input type="checkbox"/> QUARTERLY REPORT FROM ____ TO ____ <input type="checkbox"/> FINAL REPORT (CAMPAIGN IS ENDED)		
3. DESCRIBE THE TOPIC(S) OR LEGISLATION ABOUT WHICH THE CAMPAIGN IS CONDUCTED. INCLUDE ORDINANCES AND MOTIONS.		
4. IF THE SPONSOR IS A BUSINESS, UNION, ASSOCIATION, POLITICAL ORGANIZATION OR OTHER ENTITY, LIST THE OFFICERS OR OTHERS WHO ARE RESPONSIBLE FOR THE MANAGEMENT OF THE ENTITY.		
NAME	TITLE	ADDRESS
5. WHO IS ORGANIZING OR MANAGING THE CAMPAIGN? LIST PERSONS OR FIRMS HIRED TO ASSIST IN THE CAMPAIGN, INCLUDING PUBLIC RELATIONS AND ADVERTISING AGENTS (continue on attached pages)		
NAME AND ADDRESS	OCCUPATION OR BUSINESS	TERMS OF COMPENSATION

EXPENSES MADE OR INCURRED IN THE CAMPAIGN:

1.	Previous expenditures (from line 4, last L4 report)	\$ _____
2.	Expenses this report period	
	A. Radio	_____
	B. Television	_____
	C. Newspapers, magazines	_____
	D. Brochures, signs	_____
	E. Printing and mailing	_____
	F. Telemarketing, polling	_____
	G. Consultants	_____
	H. Public relations	_____
	I. Office expense, travel, salaries, rent	_____
	J. Entertainment (including food and beverages)	_____
	K. Other expenses	_____
2.	Total expenditures this period (lines 6.2A –6. 2K)	\$ _____
3.	Total expenditures in the campaign (lines 6.1+6.3)	\$ _____

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CONTINUE ON REVERSE

**L4 – Page 2****7. CONTRIBUTIONS:**

LIST EACH PERSON OR ORGANIZATION WHO HAS CONTRIBUTED \$100 OR MORE DURING THIS CAMPAIGN

NAME	ADDRESS, CITY, ZIP	AMOUNT

TOTAL AMOUNT THIS PAGE \$ \_\_\_\_\_

LIST TOTAL AMOUNT FROM ANY ATTACHED \$ \_\_\_\_\_

TOTAL CONTRIBUTIONS THIS PERIOD \$ \_\_\_\_\_

CONTRIBUTIONS PREVIOUSLY REPORTED \$ \_\_\_\_\_

TOTAL CONTRIBUTIONS DURING THE CAMPAIGN \$ \_\_\_\_\_

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**Certification: I certify that this report is true and complete to the best of my knowledge.**  
**Print Name and Address of Sponsor**

SIGNATURE

DATE

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